

Index

- "Academic Conference on Mao Zedong Thought, The," 17
- action, relationship to knowledge, 120-22, 136-37, 235-45. *See also* Mao Zedong; Stalin, J.
- Advanced Research Group, 111
- advancing waves, 204-06
- "affirmation and negation" 29-32
 - as terminology favoured by Mao, 221-22, 228-29
- affirmation and negation, waves of, 210-14, 222, 224
- Ai Siqi, 24, 131, 162
- "An outline for opposition to capitulation" (1939), 195
- "Analysis of the classes in Chinese society" (1926), 109, 151-52, 248, 256
- annotations made by Mao on philosophical texts, 34-37, 126-43, 161-62
- Anti-Dühring*, 103-04, 105, 111, 159, 226, 236
- "Beat back the attacks of the bourgeois rightists", 193
- Bi Jianheng, 14, 24
- Biography of Zu Yuanzang, The*, 106
- bourgeoisie, methodology of, 71-73, 139
- bureaucracy (China), 67. *See also* Mao Zedong Thought
- Cai Hesen, 99, 101-02
- Capital*, 105-112
- Central Party Documents Research Office, 15, 34
- Central Research Group, 111
- Chen Boda, 107
- Chen Yun, 84
- Chinese Association for the Study of Theory and Practice in Mao Zedong Thought, 17
- Chinese Communist Party (CCP), 90: and creation of Chinese socialism, 181; formulation of tasks for, 65; and Left deviation, 60-61; and Mao as teacher

Index

- "Academic Conference on Mao Zedong Thought, The," 17
- action, relationship to knowledge, 120-22, 136-37, 235-45. *See also* Mao Zedong; Stalin, J.
- Advanced Research Group, 111
- advancing waves, 204-06
- "affirmation and negation" 29-32
 - as terminology favoured by Mao, 221-22, 228-29
- affirmation and negation, waves of, 210-14, 222, 224
- Ai Siqi, 24, 131, 162
- "An outline for opposition to capitulation" (1939), 195
- "Analysis of the classes in Chinese society" (1926), 109, 151-52, 248, 256
- annotations made by Mao on philosophical texts, 34-37, 126-43, 161-62
- Anti-Dühring*, 103-04, 105, 111, 159, 226, 236
- "Beat back the attacks of the bourgeois rightists", 193
- Bi Jianheng, 14, 24
- Biography of Zu Yuanzang, The*, 106
- bourgeoisie, methodology of, 71-73, 139
- bureaucracy (China), 67. *See also* Mao Zedong Thought
- Cai Hesen, 99, 101-02
- Capital*, 105-112
- Central Party Documents Research Office, 15, 34
- Central Research Group, 111
- Chen Boda, 107
- Chen Yun, 84
- Chinese Association for the Study of Theory and Practice in Mao Zedong Thought, 17
- Chinese Communist Party (CCP), 90: and creation of Chinese socialism, 181; formulation of tasks for, 65; and Left deviation, 60-61; and Mao as teacher

- and Mao as teacher within, 108-14; and Mao Zedong Thought, 4-6, 57-59, 64-68, 70, 81-83; "narrow empiricism" as problem in, 150-55; paucity of theory in early years of, 156-63; Rectification campaign 1942-44, importance for, 58, 112, 113, 163, 169; and the "Resolution" (1981), 6-12, 18, 27, 40-41; and resolving contradictions, 182; Seventh Congress of, 57-59; and sinification of Marxism-Leninism, 88-90; Sixth Plenum of the Eleventh Central Committee, 7, 12, 18, 27, 40-41, 169, 251, 255; Third Plenum of the Eleventh Central Committee, 6, 59, 64, 181-82
- Chinese revolution, 59, 67-68, 113, 118, 179; Chinese Marxist response to, 75-76, 90-92, 97; Mao and, 26, 75-76, 80-82, 87, 91-93, 99, 105, 107, 114, 118, 135, 138, 151, 169, 192, 206, 208, 219, 255; nature of, 88-89
- "Chinese Revolution and the Chinese Communist Party, The" (1939), 202, 207
- "Chinese subjectivism", criticism of, 130, 134. *See also* Mao Zedong; subjectivism
- Chinese traditional philosophy: action/knowledge in, 120-21, 136; aphorisms from, as influence on Mao, 122-23; dialectical materialism as applied to, 121-22; history of, 118-19; influence on Mao's philosophy, 21-25, 119-25
- class struggle: in Chinese society, 72, 100; definition of history as, 77; in Marxist philosophy, 83-86; in socialist society, 72
- Cohen, Arthur A., 147, 165n3
- Communist Manifesto*, 77, 82
- contradictions: analysis of, 172-73; antagonistic, 172, 179; concept of, in Soviet texts, 132-39; disequilibrium as feature of, 177; Mao on, 22, 26, 124, 135, 138-39, 143, 171-85; non-antagonistic, 177, 179, 184-85; non-principal, 138, 178; particularity of, 39, 138, 171, 176-79, 181; principal, 39, 138, 171, 178-79; resolution of, 142-43, 172-73, 181, 197; in socialist society, 176-77, 180-81; universality of, 39, 138, 171, 175-79, 181. *See also* "On Contradiction"
- "Co-operative transformation of agriculture, The" (1955), 203
- co-operativisation, Mao on rate of, 203
- Course on Dialectical Materialism*, A, 39, 127-28, 130, 132-38, 141, 160-61
- Cultural Revolution, 7-8, 10, 19, 30, 61, 64-66, 80, 214
- "Debate on the co-operative transformation of agriculture and the current class struggle, The" (1955), 203-04

- Deng Xiaoping, 6-7, 11, 42-43, 62, 67-68, 114, 173, 180, 189n29
- Dialectical and Historical Materialism*, 28, 128-29, 132, 161, 235-37, 239, 241-44. *See also* Stalin, J.
- dialectical materialism, 62-63, 72, 83, 87, 89, 96, 107, 119, 141, 151, 169, 213; as basis of Marxist philosophy, 28, 33, 76-78, 92; Mao and, 27-33, 105, 108-14, 118, 121-22; Soviet approach to, 28; *See also* dialectics; Mao Zedong Philosophical Thought
- dialectics: contradictions as aspect of, 171-85; and Engels, 28-29, 169-70; Lenin on, 168, 172; Mao on, 28-33, 170-87, 192, 220-29; mutual transformation as aspect of, 29, 141-42, 171, 183-87, 215; negation of the negation, 28-33, 141, 171, 185-87, 190-216, 220-29, 231n11; three major laws of, 141-42, 170, 183, 188n2, 215-16, 222; unity of opposites, 142, 169-83, 222-23
- Dialectics of Nature* (Engels), 28, 225
- Documents Research Office (DRO), 15-17
- dogmatism, 26, 62, 67, 80, 90, 91, 93, 97, 105, 130, 157, 169, 179, 234, 235, 244. *See also* Mao Zedong
- "Don't hit out in all directions" (1950), 202-03, 206
- economic construction
equilibrium/disequilibrium as feature of, 209
- "Economic and financial problems", 124
- Elements of Sociology*, 129, 131, 140, 141, 161
- Engels, Frederick, 10, 86, 88, 134, 141, 163-64, 168, 183; articles on China, 104; on change by stages, 87; and characteristics of working class, 85; on epistemology, 234, 236, 239; history as class struggle, 77; as Marxist philosopher, 82; and negation of the negation, 28, 185, 191, 215, 225-27; theory as basis of revolution, 89; three laws of dialectics, 28-29
- epistemology; Engels and, 234, 236, 239; Gramsci on, 237-38; Lenin on, 140, 234-37, 242; Lukács on, 238; in Marxist philosophy, 85, 137, 234-35, 242; Mao Zedong and, 37-39, 93, 235, 239-45; practice as category of, 241-45; relationship of matter/spirit in, 241-44; Stalin and, 37-39, 235-45; three principles of, 236
- even waves, 206-09
- expansive waves, 200-01
- "Extracts from books read", 131
- Feuerbach, Ludwig, 10, 38, 77, 236, 238
- Foucault, Michel, 45n5
- four modernisations, 114, 184

Gong Yuzhi, 11, 15-16, 35-36, 49n40
 Gramsci, Antonio, 38, 237-38
 Guo Jianniang, 9
 Gutian Congress, 153-54, 158-59

He Kaifeng, 163-64

He Zuorong, 219, 222-24

Hegel, George, 10, 38, 169, 242;
 and Mao, 30-31, 77, 101-02;
 and negation of the negation,
 224-25, 227-29; *See also* Mao
 Zedong; negation of the nega-
 tion

historical materialism, 21, 27, 62,
 66, 72, 87, 96, 98, 105, 107,
 119; as basis of Marxist phi-
 losophy, 76-77

Hu Weixiong, 33

Hu Yicheng, 37-38

Hunan Self-Study University,
 99-100

Institute of Marxism-Leninism-
 Mao Zedong Thought (Beijing),
 15

Institute for Research on Mao
 Zedong Thought (Chengdu),
 13-14

Institute for Scientific Socialism
 (Changsha), 14
 intermittent waves, 201-04

Kant, I., 237

Khrushchev, N., 66

Knight, Nick, 147-48

knowledge; and action, 120; Mao
 and the process of, 37-39, 86,
 136-37, 221, 226; and power in

Mao studies, 4-6, 40-41; and
 practice, 37-39, 128, 141, 172,
 197-99, 239-45; Stalin and the
 process of, 235-45

Lao Zi, 22

Laws of dialectics. *See* dialectics;
 "Lecture notes on dialectical mate-
 rialism", 24, 162

Lenin, V., 93, 134, 138, 142,
 159, 163, 164, 183, 185, 215,
 221, 229, 239; and abso-
 lute/relative truth, 149; analysis
 of contradictions, 172; and de-
 velopment of Marxist episte-
 mology, 234-37, 242; and di-
 alectics, 140, 168, 172; as in-
 fluence on Mao, 98-99, 103;
 and the Marxist political party,
 113; on the negation of the
 negation, 225-27; and the
 Russian Revolution, 88, 90;
 and the unity of opposites, 168,
 170, 174; waging of philosoph-
 ical struggles, 90

Li Da, 140-42

Li Ji, 47n23, 55n91

Li Junru, 38-40

Li Weiham, 101-03

Li Xueming, 48n31

Lin Biao, 60-61, 79, 172

Lin Pu, 32

Lin Yin, 32

Liu Rong, 10-11, 20-21

Liu Shaoqi, 58, 78, 81-83

Lukács, George, 38, 238

Mao Zedong: on action/knowledge,
 121-22, 136-37; annotations

made by, on philosophical texts, 34-37, 126-43, 161-62; on China's cultural past, 107; China's rural areas, studies of, 151-52, 166n16; and Chinese traditional philosophy, 121-25, 136; and contradictions, 22, 26, 124, 135, 138-39, 143, 171-85; criticism of metaphysics, 124; dialectical materialism in philosophy of, 105, 108-14, 118, 121-22, 124, 170; on dogmatism, 91, 169, 235; epistemology in philosophy of, 8, 27, 37-39, 124, 129, 239-45; and Hegel, 101-03; influence of Soviet texts on, 34-37, 132-39; on integration of theory/practice, 158-64; Marxist intellectual influences on, 78, 98, 101-08, 126-32; on Marxist methodology, 92-93; as Marxist philosopher, 9, 20-24, 40-43, 86-92, 96-108, 158-64, 216; on mutual transformation, 29, 128, 184-87; and "narrow empiricism", 35, 150-55, 159; on negation of the negation, 9, 28-33, 141, 171, 185-87, 190-216, 219-29, 231n11; non-acceptance of personal views as scientific, 10-11, 58-59, 62-63, 79-83; on the proletariat, 73; on socialist transformation, 184-87; and Stalin, 37-40, 235, 238, 241-45; on the state, 195-96; on subjectivism, 26-27, 73-74, 124, 130, 134, 153, 214; as teacher of Marxist ideology,

108-14, 158-64, 173; and unity of opposites, 128-29, 170-83, 222-23.; on wave-like developments, 30-33, 185-86, 199-209

Mao Zedong Philosophical Thought: academic associations and study of, 16-17; characteristics of, 25-27, 83, 86-93, 118, 255-56; and Chinese Revolution, 26, 75-76, 81-82, 87, 91-93, 99, 105, 107, 114, 118, 255; and Chinese traditional philosophy, 21-25, 118-25, 136; as collective wisdom of CCP, 81-83; conference on, 17-18; contents of, 26-27; definition of, 25, 70, 74-76, 81-82; degree of intellectual autonomy in study of, 4-6; dialectics as part of, 27-33, 170-87, 222; differences with Stalin's philosophical writings, 37-40, 235-45; future study of, 40-43; historical shifts in interpretation, 6-8, 18-19; as part of Marxist philosophical system, 20-25, 76-78, 86-87, 91-93, 96-108; and modern Chinese philosophy, 249-51; and the negation of the negation, 9, 28-33, 141, 171, 185-87, 190-216, 219-29, 231n11; official as opposed to personal theory, 10-11, 58-59, 62-63, 79-83; periodisation in, 8-10; publications devoted to study of, 14-16; quality of critique of, 41-42; reality as ever-changing criteria for, 19-20; re-

- lationship to other Chinese philosophers, 251-55; research institutes studying, 13-16; significance of, 252; Soviet influence on, 24, 34-40; universities as centres for studying, 12-13; wave-like development as feature of, 9, 30-33, 185-86, 199-209
- Mao Zedong Thought: on the bureaucracy, 67; its integration with CCP, 4-6, 57-62, 64-68, 70; in Cultural Revolution period, 61; definition of, 69-70, 75-76, 78-79; development since Third Plenum, 64-68; distortions as problem for, 79-81; historical shifts in approach to, 6-8, 57-62; and Mao Zedong Philosophical Thought, 75-76; and the mass line, 64, 154, 198; official as opposed to personal theory, 10-11, 58-59, 62-63, 76-81; and "seeking truth from facts", 11-12, 18, 19, 26-27, 41, 63-64, 68, 122, 154; and socialist transformation, 59-60, 66-68
- Marx, Karl, 10, 88, 89, 99, 104, 163, 164, 183, 215, 234, 236, 239, 242; and articles on China, 105; on creation of Marxism, 84-86; and dialectical materialism, 85, 168; on the negation of the negation, 225, 227-28; on the proletariat, 84-86; and unity of opposites, 104-05
- Marxist philosophy; basis of, 76, 83-86, 92, 179, 234-40; Gramsci on, 237-38; relationship to Mao Zedong Philosophical Thought, 74-81, 86-90; sinification of, 88-89, 118, 122, 135, 157-58, 180
- mass line, 64, 154, 198. *See also* Mao Zedong Thought
- materialism, 21, 27-33, 62-63, 66, 72, 76-77, 83, 87, 89, 96, 105, 107, 119, 121-27, 141, 161, 213. *See also* dialectical materialism; historical materialism
- methodology, 71-72, 81, 83, 87, 91-92, 97, 114; Mao on Marxist, 92-93
- modern Chinese philosophy, 249-51
- mutual transformation, 29, 141-42, 171, 183-87, 215. *See also* dialectics; Mao Zedong
- "narrow empiricism", 35, 150-55, 164. *See also* Mao Zedong: "On Practice"
- National Association for Research into Mao Zedong Philosophical Thought, 16-17
- negation of the negation; attempted changes in terminology, 222, 228-29; and evolutionary changes in societies, 222-23; Hegel on, 224-25, 227, 229; Mao on, 28-33, 141, 171, 185-87, 190-216, 219-29, 231-11; Marx and, 185, 225; in socialist societies, 186-87, 223; triadic form of, 220-21, 223-26, 228

- negation waves, 210-14, 222, 224
New Age, 99
 New People's Study Society, 100, 110
 "On the Chungking negotiations" (1945), 191
 "On Contradiction" (1937), 22, 24, 34, 39, 92, 102-03, 106, 108, 110, 112, 129, 142, 156, 162, 165n3, 170-72, 194, 198; influence of Soviet texts on, 132-39; publication history of, 144-48; struggle/unity theme in, 142-43
 "On the correct handling of contradictions among the people" (1957), 60, 197, 208
 "On new democracy" (1940), 210-11
On the Party, 58, 78
 "On the people's democratic dictatorship" (1949), 195-96
 "On Practice" (1937), 24, 34, 83, 92, 102, 106, 108, 121, 129, 141, 162, 165n3, 197, 235, 239, 243; and controversy over "narrow empiricism", 150-55, 164; as example of Mao's epistemology, 243-45; influence of Soviet texts on, 132-38, 139; publication history of, 144-50
 "On protracted war" (1938), 194-95, 205
 "On several issues regarding the system of the philosophical thought of Chairman Mao", 248
 "On tactics against Japanese imperialism" (1935), 206-07
 "On the ten major relationships" (1956), 196, 211
 "One divides into two", 23
 "Oppose book worship", 109, 151, 154, 166n11
 "Oppose stereotyped party writing" (1942), 173
 "Our study and the current situation" (1944), 211-12
Outline of Marxist Philosophy, 142
Outline of New Philosophy, 141

Peasant Questions, 152
 Peng Zenong, 32
Philosophical Annotations of Mao Zedong, The, 126-27, 130-32, 143; discussion of, 34-37
 philosophy: class basis, 83-86; definition of, 70-71. *See also* viewpoint
Philosophy and Life, 162
 Philosophy Research Institute, 14
 power, as criterion in Mao studies, 4-6, 40-41
 practice (praxis)
 and knowledge, 37-39, 128, 172, 197-99, 239-45; Mao on, 26, 226, 242-45; in Marxist philosophy, 85, 235; Stalin on, 235-45
 "Problems of strategy in China's revolutionary war" (1936), 193-94, 204-05
 "Problems of strategy in guerrilla war against Japan" (1938), 200
 proletariat: class nature of, 84-85; in Marxist philosophy, 76-77, 84-86; methodology of, 72-74

putschism, 153

Qu Qiubai, 252-55

Ran Changuang, 24

Rectification Campaign, 58, 112, 113, 163. *See also* Chinese

Communist Party

rectilinear negation, 214

reflection theory, 37, 39, 236, 239-40, 244

"Reform our study" (1941), 111-12

"Report on an investigation of the peasant movement in Hunan" (1927), 248, 256

Research on Mao Zedong Thought, 14

"Resolution" of Eleventh Central Committee (1981), 56n98, 86; consequences of, 12, 18-19, 27; and criticism of Mao, 7-8, 18-20; on dialectical materialism, 27-28; on Mao Zedong Thought as individual creation, 10-12; periodisation of Mao's thought in, 8-10; and "seeking truth from facts", 5, 8, 11-12, 19-20, 26-27

"Resolution" of Ninth Party Congress of the Red Fourth Army (1929), 153-54. *See also* Gutian Congress

retreating waves, 204-06

"seeking truth from facts", 5, 8, 11-12, 19-20, 26-27, 63-64, 122, 182. *See also* Mao Zedong Thought; "Resolution" *Selected Writings on Philosophy*,

129-30

Seto Akira, 240

Shi Zhongquan, 11, 15, 34

"Sixty points on work methods", 193, 221

Snow, Edgar, 101, 159

Socialism: construction of, in China, 180-81, 184, 189n29; contradictions in societies based on, 175-77, 185; criticism of mistakes in, 66-67; and democracy, 66; Mao on negation in, 186-87; revolutionary changes in, 184-85; unity of opposites in, 173-74

spiral form of development, 31-32, 225-27

stand, 11, 64, 70, 72-74, 81, 87, 91, 92, 96, 114

Stalin, J., 28, 66, 90, 163, 164, 221, 229; creation of an epistemology, 37-39, 235-42; differences with Mao, 37-40, 241-45; as Marxist philosopher, 234-42; reflection theory, 37, 29, 242, 244; and theory/practice 235-45

Studies on Marxism, 15

Su Shaozhi, 5, 15

subjectivism, 26-27, 73-74, 124, 130, 134, 153, 214. *See also* "Chinese subjectivism"; Mao Zedong

Sun Kexin, 26

Takeuchi Minoru, 147

"Talks at a Conference of secretaries of Provincial Municipal and Autonomous Region Party

- Committees" (1957), 201
 "Talks on philosophy" (1965), 93
 "Talks on questions of philosophy" (1964), 215
 Theory Research Group, 15
Trends in Research on Mao Zedong's Philosophical Thought, 14-15
 triadic form of negation; Hegel on, 224-25, 228; Mao on, 220-21, 223-24, 226, 228
 uneven waves, 206-09
 unity of opposites, 104, 128-129, 168, 170, 174, 222-23, 170-83.
See also Lenin; Mao Zedong; Marx, Karl; socialism
 Viewpoint, 11, 64, 70-72, 74, 76, 81, 85, 87, 91, 92, 96, 114.
See also philosophy
 Wang Ming, 79, 91, 104, 130, 154, 213
 wave-like development, 30-33, 185-86, 199-209. *See also* advancing waves; affirmation waves; even waves; expansive waves; intermittent waves; Mao Zedong; negation of the negation; retreating waves; uneven waves
 "Why is it that red political power can exist in China" (1928), 200
 "Win the masses in their millions for the anti-Japanese national united front" (1937), 205
xiangfan-xiangcheng, 22
 Xu Kun, 29-30
 Xu Quanning, 30-31
 Yang Chao, 13-14, 24, 31-32, 48n31
yin and yang, 22
 Zhang Dongxun, 106
 Zhao Ziyang, 187
 Zhou Enlai, 78-79, 82, 83, 153, 247-48

Index to *Chinese Studies in Philosophy*, Vol. 23
(Fall 1991–Summer 1992)

Fall 1991/Vol. 23, No. 1

Buddha-nature and Human Nature: A Discussion of the Differences
and Similarities between the Teachings of Confucianism and of
Buddhism, and Their Mutual Influences

Lai Yonghai

On the Historical Status of Confucianist Humanistic Thought
Li Jinqian

New Progress in the Study of the Philosophy of the Mind: Recent
Teachings of Lu Jiuyuan and Wang Yangming

Liu Zongxian

Neo-Confucianism and the Living Spirit of China's Civilization
Shi Zhonglian

Winter 1991–92/Vol. 23, No. 2

*The Evolution of Three Schools of Latter-Day
Zhuang Zi Philosophy (I)**

by

Liu Xiaogan

*The Evolution of Three Schools of Latter-Day Zhuang Zi
Philosophy*

Liu Xiaogan

1. The Shu Zhuang School
2. The Wu Jun School
3. The Huang-Lao School

*This issue contains the first two chapters of the final portion of Liu Xiaogan's book, *The Evolution of Three Schools of Latter-Day Zhuang Zi Philosophy*. The third and concluding chapter, "The Huang-Lao School," will appear in a future issue of *Chinese Studies in Philosophy*.

Spring/Summer 1992/Vol. 23, Nos. 3-4

***The Philosophical Thought of Mao Zedong:
Studies from China, 1981-1989***

Guest Editor: Nick Knight
Griffith University, Australia

Introduction: The Study of Mao Zedong's Philosophical Thought in
Contemporary China

Nick Knight

The Study of Mao Zedong Thought in Contemporary China

Su Shaozhi

Mao Zedong Philosophical Thought Is the Application and
Development of Marxist Philosophy in China

Liu Rong

The Study of Philosophy by Mao Zedong and His Philosophical
Initiatives

Li Yongtai

Mao Zedong's Critical Continuation of China's Fine Philosophical
Inheritance

Zhang Wenru

A New Document for the Study of Mao Zedong's Philosophical
Thought: Introducing *The Philosophical Annotations of Mao Zedong*

Shi Zhongquan

"On Practice": Three Historical Problems

Gong Yuzhi

Mao Zedong's Outstanding Contributions to Marxist Dialectics

Zhang Jiangming

Mao Zedong on the "Negation of the Negation": A Bibliographical
Essay

Xu Kun

From the "Negation of the Negation" to "Affirmation and Negation"
in Mao Zedong's Thought

Xu Quanxing

A Comparative Study of Epistemology in the Philosophies of Stalin and
Mao Zedong

Hu Yicheng

On the Philosophical Thought of Mao Zedong from the Founding of the
Party to the Period of the Great Revolution (1921–1927)

Li Ji

Select Bibliography

Index